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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90713 2330975

0010372926

1967/0002 52 001 Page 1 of 2
2001-05-04 08:26:37
Cook County Recorder 23.50



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CAPITAL MORTGAGE SERVICES, LLC
Original Mortgagor: HENRY B. TUBER, CAROL L. TUBER
Recorded in Cook County, Illinois, on 01/21/98 as Instrument # 98316637

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/23/2001

Option One Mortgage Corporation

By:

K.E. Palmer, Jr.
VP - Release & Reconveyance

Attest: Norm Harrison
Assn. Secy. - Release & Reconve

State of California

County of Santa Clara

On 02/23/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Release & Reconveyance of Option One Mortgage Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Option One Mortgage Corporation

Notary: Kim Gorman
My Commission Expires 01-11-02



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 2330975 Investor LN# 0007239908 P.I.F.: 02/02/01
FINAL RECON.IL 90713 Inv:subservice 506 1 02/23/01 04:55:40 12-031 IL Cook SS: 3

5-7
P-2
5-
M-7
JFK

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ADDENDUM TO RELEASE OF MORTGAGE

90713 Loan #: 2330975 (12-031 IL Cook)

Tax ID: 03-12-302-027

Date of mortgage: 04/08/98 Amount of mortgage: \$112000.00 Address: 397 Poplar Dr Wheeling Il 60090

BUILDING 5, UNIT 2 IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1973, AS DOCUMENT NUMBER 2720033.

Re-recorded Date: 09/16/98 Instrument #: 98826726

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: MORTGAGE LENDERS NETWORK USA, INC. To: OPTION ONE MORTGAGE CORPORATION

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