

Prepared By

UNOFFICIAL COPY

0010373386

9/4/01 10 001 Page 1 of 2  
2001-05-04 13:20:31  
Cook County Recorder 23.50

TIMOTHY OLSON  
520 NORTH CASS AVENUE, SUITE 20  
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

LINCOLN MORTGAGE AND  
FUNDING CORPORATION  
520 NORTH CASS AVENUE, SUITE 20  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614199706

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

*2  
CE*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 24, 2001**  
executed by **Yoshio Kobayashi, A MARRIED MAN AND  
Birgit Kobayashi, A Married Woman**

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 NORTH CASS AVENUE, SUITE 20  
WESTMONT, ILLINOIS 60559**  
and recorded in Book/Volume No. **10373385**

, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **3840 W Bryn Mawr #407, Chicago, ILLINOIS 60659**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

LINCOLN MORTGAGE AND  
FUNDING CORPORATION

On APRIL 30, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**SUSAN A. ELK**

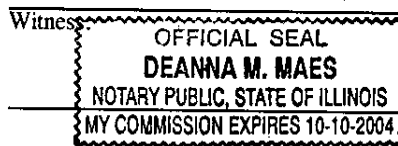
known to me to be the  
and **ASSISTANT SECRETARY**  
known to me to be

*Susan A. Elk*  
By: *Asst. Secretary*  
Its: \_\_\_\_\_

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Notary Public *Deanna M. Maes*  
*Deanna* County,



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk

13-02-300-008-1027

PARCEL 1: UNIT 407 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95009648, IN SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 94923280 AND 95039646 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 407 AND STORAGE SPACE 407, A LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

614199706