

144539

Prepared By:

UNOFFICIAL COPY

0010373446

1974/0174 10 001 Page 1 of 2
2001-05-04 14:18:57
Cook County Recorder 23.50

STEPHANIE SABATINO
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810156891

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 16, 2001**
executed by **Angel Morales AND Inez Morales, Husband and Wife**
to **CHICAGO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102**
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. **10373445** page(s) _____, as Document No.

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2540 N. McVicker Avenue, Chicago, ILLINOIS 60639**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO FUNDING, INC

On APRIL 20, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

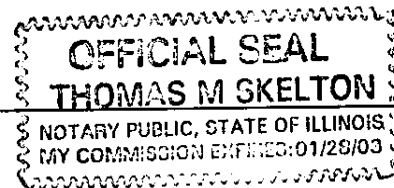
By:
Its:

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County, DuPage

My Commission Expires 1/28/03



Witness:

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/28/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7810158891

RIDER - LEGAL DESCRIPTION

LOT 34 IN BLOCK 1 IN J.E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST
20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

13-29-317-027