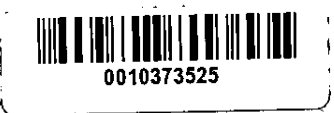


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19.3/000 17 001 Page 1 of 2
2001-05-04 08:58:22
Cook County Recorder 23.50



RELEASE DEED (ILLINOIS)
**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WESTCHESTER a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

STEVE A. ESPARZA AND ANDREA M. ESPARZA,
5909 EAST AVENUE, HODGKINS IL 60525

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24TH day of OCTOBER 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 96-837025, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 (EXCEPT THE 13 FEET THEREOF) IN BLOCK 2, IN THE LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT HEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO.8973825 IN BOOK 209 OF PLATS, PAGE 32.

REITITLE SERVICES # 2915304

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-15-301-010
Address(es) of premises: 5909 EAST AVENUE, HODGKINS IL 60525
Witness hands and seals, April 23, 2001

[Signature]
Tom Dobrowolski, Vice President
[Signature]
Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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PROPERTY OF CLERK'S OFFICE

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STATE OF ILLINOIS }
 } SS.
County of Cook }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this April 23, 2001.

Lorraine V. Sharp

Notary

Commission Expires



**RELEASE DEED
By Corporation**

Harris Bank Westchester

TO

STEVE A. ESPARZA AND ANDREA M. ESPARZA,

Address of Property: 5909 EAST AVENUE, HODGKINS IL 60525

Mail To:

Mail: recorded document to:



STEVE & ANDREA ESPARZA
5909 EAST AVENUE
HODGKINS IL 60525

This instrument was prepared by: Jeannie Osadzinski, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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