

UNOFFICIAL COPY

0010373666

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0611482350

1976/0017 88 001 Page 1 of 2
2001-05-04 09:32:25
Cook County Recorder 23.50

DRAFTED BY:
Marlene Willis
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Mikhail Shur
Larisa Shur
3038 Lexington Ln
Glenview, IL 60025

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MIKHAIL SHUR AND LARISA SHUR, HUSBAND AND WIFE

as Mortgagor, and recorded on 07-27-00 as document number 00565618 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

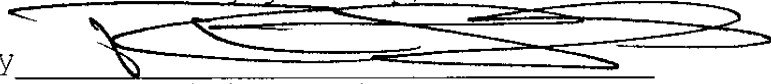
Legal description enclosed herewith

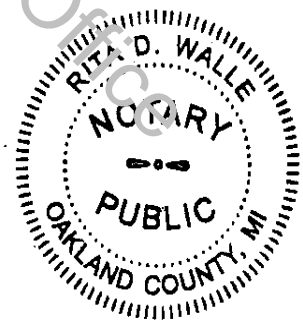
Commonly known as 3038 Lexington Ln, Glenview IL 60025

PIN Number 04212110011011
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 25, 2001
ABN-AMRO Mortgage Group, Inc.

By 
Loan Servicing Officer
ROBERT L SPEHAR



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on April 25, 2001 by ROBERT L SPEHAR, the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004


Notary Public

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Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

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ORDER NUMBER: 2000 000458047 CH
STREET ADDRESS: 3038 LEXINGTON LANE
CITY: GLENVIEW COUNTY: COOK COUNTY
TAX NUMBER: 04-21-211-001-1010

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1-4-L-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994, AS DOCUMENT NUMBER 94-394-980, TOGETHER WITH IRS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, IN NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT NUMBER 93,224,271 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT B AND DEFINED THEREIN).

PARCEL 3:

NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB RECORDED JUNE 4, 1991 AS DOCUMENT NUMBER 91-267,713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINES AND DESCRIBED IN SAID DECLARATION).

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