UNOFFICIAL CO

2001-05-04 09:34:54

Cook County Recorder

23.50



HSL Loan No. 1339862-0

Pool No.

523190FU

Loan No. 0007180834

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: BRANDON VARNADORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST UNION MORTGAGE CORPORATION

whose address is 1100 CORPORATE CUNTER DRIVE RALEIGH NC 27607-5066

(Assignor)

By these presents does convey, grant, bargair, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENVING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 FLINT MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 07/13/2000

Original Loan Amount:

\$173 825.00

Mortgage Date:

06/30/2000

Original Mortgagor: ADOLFO GUZMAN, BERNARDINA GUZMAN

Trustee:

Instr #: 00519177

Doc #:

Cert #:

Page:

Legal: See Attached Legal Description

Mortgagee: FIRST UNION MORTGAGE CORPORATION

Section:

Lot:

Block:

Property/Tax ID # 1629211024

Address: 2318 S. 58TH AVENU, CICERO, IL 60804 Date: 12/01/2000

G:oup #: 0

District #: 0

FIRST UNION MORTGAGE CORPORATION

STATE of FLORIDA, COUNTY of DUVAL The foregoing instrument was acknowledged before me this 1st day of December, 2000 by DIANA LEBLANC, VICE PRESIDENT and DIANA TROBRADOVIC, ASSISTANT SECRETARY of FIRST UNION MORTGAGE CORPORATION, 1100 CORPORATE CENTER DRIVE, RALEIGH NC 27607-5066, A NORTH CAROLINA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

BRANDON VARNADORE, Notary Public

State of FLORIDA at Large, My Commission Expires:

Brandon Varnadore COMMISSION # CC924605 EXPIRES April 3, 2004 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980004920558

02/26/2001 BRANDON VARNADORE Batch #: 3 SaleID: FUN120

MERS PHONE: 1-888-679-637

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

HSL Loan Number:

13398620

Legal Description:

THE NORTH 35 FEET OF LG T 3 IN BLOCK 5 IN SUBDIVISION OF BLOCK 5 AND 11 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MENDIAN, ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, AFORESAID, IN COOK COUNTY, ILLINOIS.