

UNOFFICIAL COPY

Loan #: 1-0076
Prepared By:

RECORD AND RETURN TO: ELOICE WALKER
Equicredit Corp./Sec. Mkt./Doc. Control
P.O. Box 44136
Jacksonville, FL 32231-9957

0010373796

1978/0047 37 001 Page 1 of 2
2001-05-04 10:13:27
Cook County Recorder 23.50



0010373796

WESTLEND FINANCING, INC., DBA
AMERICAN CAPITAL FUNDING
3435 WILSHIRE BLVD., SUITE 920
LOS ANGELES, CALIFORNIA 90010



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1-0076

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to EQUICREDIT CORPORATION OF AMERICA 10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 17, 2000 executed by ANGELA WIGGINS AND WILLIAM WIGGINS

Rec. 09/29/00

to WESTLEND FINANCING, INC., DBA AMERICAN CAPITAL FUNDING, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 3435 WILSHIRE BLVD., SUITE 920, LOS ANGELES, CALIFORNIA 90010 and recorded as Document No. 00763597, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 28-36-106-004

8791040457

P.I.N.: 28-36-106-004

Commonly known as: 17706 DOGWOOD LANE, HAXEL CREST, ILLINOIS 60429
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

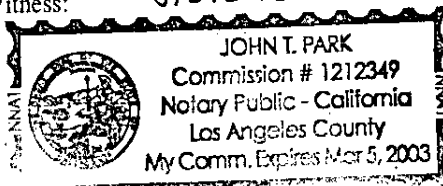
WESTLEND FINANCING, INC., DBA
AMERICAN CAPITAL FUNDING, A
CALIFORNIA CORPORATION

On 8-31-2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared KYLE KIM known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: KYLE KIM - V.P.
Its:

Notary Public [Signature]
Los Angeles County,
My commission Expires: 3/5/2003.

Witness: [Signature] STEVE VO



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Loan No.: 1-0076

Date: AUGUST 17, 2000

Property Address:

17706 DOGWOOD LANE
HAXEL CREST, ILLINOIS 60429

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Exhibit "A"

Legal Description

LOT 199 IN FIRST ADDITION TO PACESETTER KNOLLCREST HARRY; Y M. QUINN
MEMORIAL SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4
OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

8791040457

A.P.N. # : 28-36-106-004

