

UNOFFICIAL COPY 0010373733

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0609153198

1976/0084 88 001 Page 1 of 2  
2001-05-04 10:21:11  
Cook County Recorder 23.50

DRAFTED BY:  
JANE SCHAYES  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Karen L Lemke  
401 East Ontario #3905  
Chicago, IL 60611

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KAREN L LEMKE, MARRIED TO GENE WILLIAM LEMKE

as Mortgagor, and recorded on 01-10-00 as document number 00024165 in the Recorder's Office of COOK County, held by WESTWIND MORTGAGE BANCORP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: MORTGAGE ASSIGNED TO ABN AMRO MORTGAGE GROUP, INC ON 01-10-00 IN DOCUMENT # 00024166  
Legal description enclosed herewith

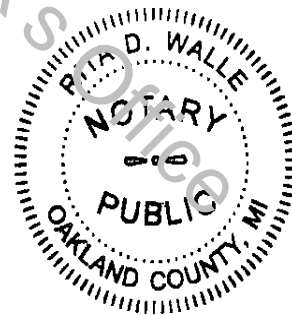
Commonly known as 401 E Ontario, Chicago IL 60611

PIN Number 00000000000000  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 20, 2001  
ABN-AMRO Mortgage Group, Inc.

By Michelle M. Lams  
Loan Servicing Officer  
MICHELLE M. LAMS



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on April 20, 2001 by MICHELLE M. LAMS, the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

Rita D. Walle  
Notary Public

00024166

060 915319-8

609153198

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 3905 IN THE 401 EAST ONTARIO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 19 AND 20 (EXCEPTING THEREFROM THE WESTERLY 4 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32, IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99310979, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2-004, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99310979.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99310978.

17-10-208-001-0000  
17-10-208-002-0000  
17-10-208-003-0000 VOL 501