UNOFFICIAL CONTROL Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

307064580 (2004596)

[1655712138 FNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

2001-05-04 14:03:54

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION
located at P.O. BOX 204, GRAND RAPIDS, MI 49508
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION
located at3451 HAMMOND AVENUE, WATERLOC, IA 50702
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 15, 1990 , executed by STELLA
SRYGOWSKI, A SPINSTER
to UNIVERSITY FINANCIAL SAVING, F.A.
and recorded on JUNE 22, 1990, in liber/cabinet at page(s
drawer document/instrument no. 9029792 microfi
number pin number 19-23-331-008
in the plat of COOK Coun
Illinois described hereinafter as follows:
LOT 11 IN BLOCK 4 IN W.D. MURDOCK'S MARQUEITE PARK ADDITION, BEING A SUBDIVISION OF THE
SOUTH 1/2 OF THE SOUTHWEST 1/4 SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE TH
DETAIL MEDITARY (EXCEPT THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 3633 WEST 70TH PLACE, CHICAGO, ILLINOIS 60629

Loan No.

J=OK890B.S.00260

20

Loan No. 307064580 (200459) referred to, the Together with the note or notes therein described money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 1, 2001 , but effective APRIL 1, 2001 OLD KENT MORTGAGE COMPANY BY CARLA TENEYCK Opens. VICE PRESIDENT KANSOM ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BINGHAM personally , before me. JOAN COOK On APRIL 1, 2001 and RUANA RANSOM appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and ASSISTANT SECRETARY VICE PRESIDENT and acknowledged to me the corporation executed it. Clarks (COMMISSION EXP. 02-16-07) JOAN COOK Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: *LARLEEN MAUGHAN* 520 SOUTH WOODRUFF IDAHO FALLS, ID 83401

P=S.001.260 C=S.019.0228 (NMRI.IL) J=OK890B.S.00260

Page 2 of 2