

UNOFFICIAL COPY

0010373859

1978/0112 67 001 Page 1 of 2
2001-05-04 14:06:50
Cook County Recorder 23.50



ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 307063196 (1217165)
[1672046915 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at P.O. BOX 204, GRAND RAPIDS, MI 49508
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 1999, executed by MICHAEL E. WILKENS SR. AND LILLIAN J. WILKENS, HUSBAND AND WIFE

to HUNTERS MORTGAGE CORP.

and recorded on FEBRUARY 22, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99170619 microfilm
number _____ pin number 07-20-110-012 0000
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 255 IN STRATHMORE SCHAUMBURG UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1714 PARK DRIVE, SCHAUMBURG, ILLINOIS 60194




Loan No.
J=OK890B.S.00250

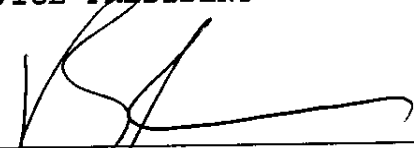
2P

UNOFFICIAL COPY

Loan No. 307063196 (1127.65) [1.672046915 FNMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 1, 2001, but effective APRIL 1, 2001.

OLD KENT MORTGAGE COMPANY

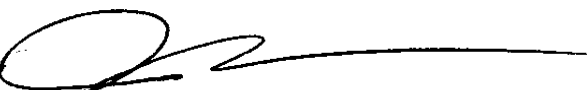
BY 
CARLA TENEYCK
VICE PRESIDENT

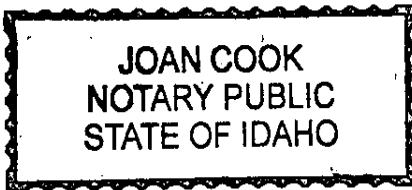
BY 
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO


COUNTY OF BINGHAM

On APRIL 1, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401