

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201
OAK BROOK, IL 60523

RECORD AND RETURN TO:
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201
OAK BROOK, IL 60523



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

EquiCredit Corporation of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 19, 1999, executed by WILLIAM TURNER AND ELLA TURNER

to DOLPHIN MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523 and recorded in Book/Volume No. 99874770, page(s) 99874770, as Document REC-9-15-99 No. 99874770 COOK County Records, State of ILLINOIS described hereinafter as follows: LOT 15 IN BLOCK 5 IN MARSTON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8790183498
PREPARED BY/RECORD & RETURN TO:
TINA BRANTLEY
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P. O. BOX 4436
JACKSONVILLE, FLORIDA 32231-9957

COMMONLY KNOWN AS: 7036 SOUTH JUSTINE
CHICAGO, ILLINOIS 60636
PIN: 20-20-324-036 VOLUME 430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF DuPage

DOLPHIN MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

GIANCARLOS J. JOHNSON, PRESIDENT

By: GIANCARLOS J. JOHNSON, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

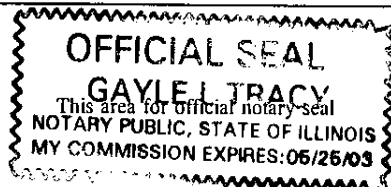
Title: _____

By: _____

Title: _____

Witness: _____

Given under my hand and official seal, this 19th day of August 19 99.
Notary Public _____
County, _____
My Commission Expires _____



54
12-031
\$23.50

UNOFFICIAL COPY

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