

UNOFFICIAL COPY

Prepared By

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

0010374252

1975/0205 07 001 Page 1 of 3  
2001-05-04 13:20:48  
Cook County Recorder 25.00



0010374252

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD  
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8674987

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC Y4701-022  
MINNEAPOLIS, MINNESOTA 55405

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2001  
executed by RANDALL D. CLUNIE

0010374251

to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

, Page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 165 N. CANAL STREET UNIT 1517, CHICAGO, ILLINOIS 60606

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

1ST ADVANTAGE MORTGAGE, L.L.C.

COUNTY OF Dupage

On April 26, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Paul Lueken

known to me to be the

and ~~my~~ President  
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Margaret M. O'Dell

My Commission Expires 11/18/01 Dupage County

By: *Paul Lueken*  
Its: PAUL LUEKEN  
PRESIDENT

By:  
Its:

Witness: "OFFICIAL SEAL"  
MARGARET M. O' DELL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/18/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CIT

78 25 657 CTJE 2001  
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Rev. 05/05/97 DPS 049

17-08-325-001

Property of Cook County Clerk's Office

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

RIDER - LEGAL DESCRIPTION

8674987

0010374252  
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STREET ADDRESS: 165 N CANAL ST UNIT 1517  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-09-325-009-1413

**LEGAL DESCRIPTION:**

PARCEL 1:

UNITS 1517 AND P-18 IN RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.