2001-05-04 11:56:48

Cook County Recorder

23.00

01-7650D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FLEET MORT PE CORP.)
PLAINTIFI	,
-vs-)) NO.)
MICHAEL T. BROWN A/K/A)
MICHAEL BROWN; JENNIFER)
BROWN; LASALLE BANK, FSB,)
SUCCESSOR IN INTEREST TO)
CRAGIN FEDERAL BANK FOR	
SAVINGS; LASALLE BANK, N.A.,	
SUCCESSOR IN INTEREST TO	70,
COLUMBIA NATIONAL BANK OF CHICAGO; STATE OF ILLINOIS;	0107311
DIAL BANK, A S.D. STATE	O Lone
CHARTERED BANK; VILLAGE OF	
SKOKIE, AN ILLINOIS MUNICIPAL	j O
CORPORATION; SEARS, ROEBUCK &	
COMPANY; UNKNOWN OWNERS AND	
NON-RECORD CLAIMANTS) T'
	' (5)
DEFENDANTS,	
	V _{Sc.}

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitle was filed in the above Court on ______, 20______, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:
 MICHAEL T. BROWN

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0010374342

2. The following Mortgage is sought to be foreclosed:
Mortgage dated May 11, 2000 made by MICHAEL T. BROWN to THE FIRST
MORTGAGE CORPORATION and recorded July 6, 2000 COOK COUNTY
RECORDER'S OFFICE as document number 00499422 having a legal
description and common address as follows:

LOT 25 IN BLOCK 5 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONT-CLARE, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 24 LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3321 NORTH OPAL AVENUE, CHICAGO, ILLINOIS 60634.

Permanent Index No.: 12-24-319-012

SIGNATURE:

Attorney of Record

H COUNTY CLOPH'S OFFICE

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN
Attorneys for Plaintiff
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Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX
Attorney No:
Box #254

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