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IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

001037446

Hidden Pond Condominium Association, an Illinois not-for- profit corporation,	) ) )
Claimant, v.	) Release of Lien
Shobha Udeshi and Boualay Soundhtharavong, Debtors.	) Document No. ) 99044870 ) )

0010374465

1984/0068 49 001 Page 1 of 3 2001-05-04 12:27:28

For Use By Recorder's Office Only

Cook County Recorder

25.50

Hidden Pond Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 99044870

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinous on January 14, 1999, in the amount of \$1,568.27 and that said Lien has been fully and completely get of and an

said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1009 Buccaneer Drive, Schaumburg IL 30173

IS HEREBY RELEASED.

Hidden Pond Condominium Association

Its Attorney

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin & Waitzman 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847/ 537-0500

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STATE OF ILLINOIS	)
	) ss
COUNTY OF COOK	)

Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for **Hidden Pond Condominium Association**, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his

knowledge.

Ronald J. Kapustka

Subscribed and sworn to before me

this I day of Delimber

Notary Public

LOPI D. TREML

NOTABY PUBLIC, STATE OF ILLINOIS

This instrument prepared by:

Kovitz Shifrin & Waitzman 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847/537-0500

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PARCEL 1: UNIT 6-02 IN THE HIDDEN PONG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AD COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED AS DOCUMENT 93117759.

PIN: 02-34-102-064-1200

MAIL TO RAMESH UNESH! 1009 BUCCANEER DR. Of County Clark's Office SCHAUMBURG, IL 6013

