

Prepared By

UNOFFICIAL COPY

LEONA M. SONNE
5207 NORTH HARLEM
CHICAGO, ILLINOIS 60656

0010374628

1982/0054 20 001 Page 1 of 2
2001-05-04 11:29:47
Cook County Recorder 23.50



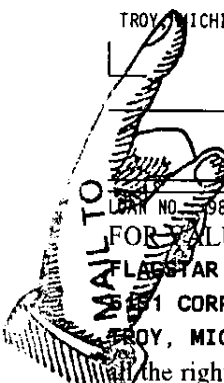
0010374628

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



LOAN NO. 98170819

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 15, 2000** executed by **MALGORZATA KRUPA, MARRIED**

to **SONNE FINANCIAL, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **5207 NORTH HARLEM CHICAGO, ILLINOIS 60656**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **3318 NORTH PLAINFIELD, CHICAGO, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

SONNE FINANCIAL, INC.

On **NOVEMBER 15, 2000** before _____
(Date of Execution)

P.N.T.N.

Carl S. Sonne
By: **PRESIDENT**
Its: **CARL S. SONNE**

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

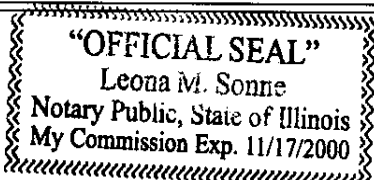
By:
Its:

John Baher
Witness:

Notary Public *Leon M. Sonne Cook* County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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0010374628

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

12-23-417-025 4024

LOT 26 (EXCEPT THE SOUTH 15 FEET THEREOF) ALL OF LOT 26 IN BLOCK 9 IN
GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST 1/2 OF
FRACTIONAL SOUTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY OF FRACTIONAL
SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

98170819

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM