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WARRANTY DEED

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AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107

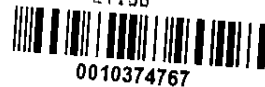
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2001-05-04 15:36:32

Cook County Recorder

27.50



0010374767

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

THIS INSTRUMENT, made and entered into this 28 day of MARCH, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and K.E.E.P., INC., AN ILLINOIS NOT-FOR-PROFIT CORPORATION, 1600 W. LAKE ST., CHICAGO, IL 60612, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9311 S. EVANS AVE., CHICAGO, IL 60619, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE COMPANY
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

6392

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2-22-1972


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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:



Secretary of Housing and Urban Development

By:



Attorney-In-Fact

for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

3/30/01

Date

Buyer, Seller or Representative

STATE OF ILLINOIS

COUNTY OF _____

)
) SS.
)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared DEBBIE GUACE, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 3/28, 2001, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this _____ day of MARCH, 2001

NOTARY PUBLIC

My commission

expires: _____

PREPARED BY:

KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

10323 S. Halsted
Chgo IL 60628

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701176

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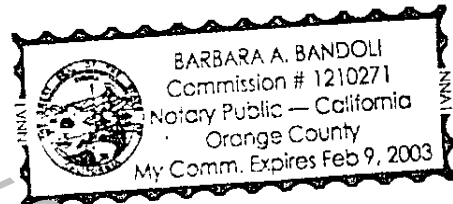
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STATE OF CALIFORNIA)
COUNTY OF ORANGE)

On March 28, 2001, before me, Barbara A. Bandoli, personally appeared DEBBIE GERACI, personally know to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity as the AUTHORIZED AGENT of the Secretary of Housing and Urban Development and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Barbara A. Bandoli



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THE NORTH 1 ½ FEET OF LOT 32 AND ALL OF LOT 33 IN BLOCK 1 IN BURNSIDE, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 3, (EXCLUSIVE OF RIGHTS OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD AND CHICAGO ROCK ISLAND AND PACIFIC RAILROAD) AND ALL OF THAT PART OF THE SOUTH ¼ OF THE WEST ½ OF SECTION 2, WEST OF ILLINOIS CENTRAL RAILROAD AND NORTH OF A RIGHT OF WAY FOR A "Y" TRACK TO CONNECT THE ILLINOIS CENTRAL AND CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 2, 1887 AS DOCUMENT NUMBER 857139, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-03-423-031

C/K/A 9311 SOUTH EVANS AVENUE, CHICAGO, IL 60619

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