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Cook County Recorder

#### **FULL RELEASE DEED**

LOAN NO.: 726328 8 PIN #: -13-03-316-128-0200

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSTREATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAK, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

BOGDAN WITKOWSKI AND BARBARA WITYOWSKI

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED II, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 5, 1999, RECORDED OCTOBER 28, 1999. IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 09013655, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILE JES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 21 TH DAY OF MARCH, 2001.

ATTEST:

TARQUIS TITLE TH 17655 / 1570

CHARTER ONE LANK. F.S.B. SUCCESSOR IN INTEREST-BY MERGER WITH ST. FAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTEPED SAVINGS BANK,

ANGELLA H. BLAND **AUTHORIZED SIGNER** 

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS DAY OF MARCH 21<sup>TH</sup>, 2001, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, IAPEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC COMMISSION EXPIRES: 9-30-2001

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

STEWART TITLE COMPANY 2 N. LaSALLE STREET **SUITE 1920** CHICAGO, IL 60602

Property of Cook County Clerk's Office

726328-8

LOT LIN DUNSING'S RESUBDIVISION OF THE SOUTHEASTERLY ½ LOT 15 IN HAMILTON'S SUBDIVISION OF LOT 4. IN CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATTHEREOF RECORDED JULY 1, 1955, AS DOCUMENT 162874897 IN COOK COUNTY ALLINOIS JM.
Colynty Clark's Office

RECORD AND RETURN TO:

Electric Cars

Property of Cook County Clerks Office

File Number: TM17635'UNOFFICIAL COPY

#### LEGAL DESCRIPTION

10374774

Lot 1 in Sunsing's Resubdivision of the Southeasterly 1/2 of Lot 15 in Hamilton's Subdivision of Lot 1 in Caldwell Reserve in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded July 1, 1955 as document 16287497, in Cook County, Illinois.

204 COUNTY CLOPA'S OFFICE

Commonly known as:

5680 North ROGERS

CHICAGO IL 60646

PIN/Tax Code:

13-03-316-128-0000

WHEN RECORDED MAIL 70:

MARQUIS TITLE INSURANCE CO.

6060 N. MILWAUKEE AVE.

CHICAGO, IL 60646

PHONE: (847) 292-1300

FAX: (847) 292-1414

Clert's Office