**UNOFFICIAL C** 5 0001 15 001 Page 1 of

2001-05-04 10:12:08

Cook County Recorder

25.50

## WARRANTY DEED

Statutory (Illinois)

THE GRANTORS Matthew R. Wahlin and Rebecca & Wahlin, a married couple, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) DOLLARS, in hand paid, CONVEYS and WARRANTS to Amanda X. Puck, 1 E. Delaware, Chicago, Illinois 60611.



the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached legal description.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-09-131-007-1129

Address(es) of Real Estate: 360 W. Minois, Unit 527, Chicago, IL 60610

26<sup>th</sup> day of **A**pril, 2001.

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public is and for said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew F. Wahlin and Rebecca C. Wahlin, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the same instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26th day of April, 2001.

"OFFICIAL SEAL" Commission expres: REGINA A. ORTMAN

Notary Public, State of Illinois

Notary Public

My Commission Expires 06/17/02 & This instrument prepared by: Rebecca Lynn Macrae, 120 West Madison Street, Chicago, Illinois 60602

Mail to: Howard Katz

414 N. Orleans

Suite 202

Chicago, Illinois 60610

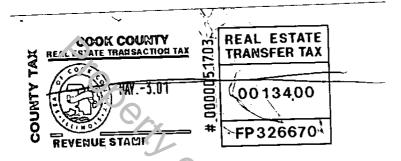
SEND SUBSEQUENT TAX BILLS TO:

Amanda L. Puck

360 W. Illinois, Unit 527 Chicago, Illinois 60611

Recorder's Box Office No.

## **UNOFFICIAL COPY**





City of Chicago Real Estate Dept. of Revenue ransfer Stamp 250077 \$2,010.00 05/03/2001 09:25 Batch 07274 9

Dr. Co

## LEGAL DESCRIPTION:

PARCEL 1; UNIT #527 IN THE SEXTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT, OF LAND: PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 99, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #99624458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
PARCEL II: THE RIGHT TO THE USE OF G-9, A LIMITED COMMON ELEMENT, AS

DELINEATED ON THE SURVEY ATTACHED TO THE AFORECAID DECLARATION.

**PERMANENT INDEX NO.:** 17-09-131-007-1129