LINOFFICIAL COPING 75135

OR TRUST DEED

LOAN NO.: 0611666977

1976/0130 88 001 Page 1 of 2 2001-05-04 11:21:12

Cook County Recorder

23.50

DRAFTED BY:
Marlene Willis
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To: Barbara S Johnson 935 Tower Rd Winnetka, IL 60093

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BARBARA S JOHNSON, DIVORCED AND NOT SINCE REMARRIED

as Mortgagor, and recorded on 08-11-00 as document number 00613868 in the Recorder's Office of COOK County, held by NORTH SHORE COMMUNITY BANK, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: THIS MORTGAGE WAS ASSIGNED TO ABN AMRO MORTGAGE GROUP, INC. DOC#00613869
Legal description enclosed herewith

Commonly known as 935 Tower Rd, Winnetka IL 60093

PIN Number 05172020180000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 24, 2001

ABN-AMRO Mortgage Group, Inc.

Loan ervicing Officer
MARGARET S FESKORN

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on April 24, 2001 by MARGARET S FESKORN, the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE Notary Public, Oakland County, Mighigan My Commission Expires January 19, 2004

Xita U. Val Notary Public

PY663 018 P23

UNOFFICIAL COPY

Property or Coot County Clert's

BELLEVE, SAIFE Anner von Statemen (Sainte Anner STREET ADDRESS: 935 TONER ROAD

CITY: WINNETKA

COUNTY: COOK

TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 05-17-202 018-0000-

LEGAL DESCRIPTION:

LOT 2 IN JACKSON'S SUBDIVISION OF LOT 6 (EXCEPT THE WESTERLY 89 9/12THS FEET ON THE SOUTH LINE AND THE 95 3/12THS FEET ON THE NORTH LINE) IN THE SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF LOT 13 (EXCEPT THAT PART CONVEYED TO JCHN C. MATHIES BY DEED RECORDED OCTOBER 9, 1903 AS DOCUMENT 3452417) IN THE HUBBARD ESTATE SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 17.

South Clarks Office

00613868 Sull6669

UNOFFICIAL COPY

Property or Coot County Clerk's Office