THIS INDENTURE, WITNESSETH, THAT 2001-05-04 15:58:11 THE GRANTOR, Cook County Recorder of the County of Cook and State of Illinois for and in consideration of the sum of Dollars ) in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, convey and WARRANT unto LASALLE NATIONAL ASSOCIATION, a National Banking Association whose address is 135 S. LaSalle St., Chicago, IL 60603, as Trustee (Reserved for Recorders Use Only) under the provisions of a certain Trust Agreement dated \_\_\_\_\_\_, day of APRIL , 2001 and known as Trust Number 127552 the following described real estate situated in County, Illinois, to wit: Cook SEE ATTACHED LEGAL DESCRIPTION Commonly Known As 6321 South Rhodes , Chicago, IL 60601 Property Index Numbers 20- 22 203- 013 together with the tenements and appurtenances there into belonging. TO HAVE AND TO HOLD, the said real estate with the appurtenances, upon the trusts, and for the uses and purposes herein and in said Trust Agreement set forth. THE TERMS AND CONDITIONS APPEARING ON PAGE 2 OF THIS INSTRUMENT ARE MADE A PART HEREOF. And the said grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for exemption or homestear's from sale on execution or otherwise. IN WITNESS WHEREOF, the grantor aforesaid has hereun o set hand and seal this 20 day of APRIL, 2001. Seal Seal STATE OF ELANA LUNNINGHAM a Notary Public in and for COUNTY OF ) said County, in the State aforesaid, do hereby certify personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that signed, sealed and delivered of said instrument as a free and pointary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and seal this 20 day of april 2001. NOTARY PUBLIC Prepared By: Notary Public, State of Illinois My Commission Exp. 02/25/2004

MAIL TO:

LASALLE BANK NATIONAL ASSOCIATION

135 S. LASALLE ST, SUITE 2500

*⊕* CHICAGO, IL 60603

City of Chicago Dept. of Revenue 250280 Real Estate Transfer Stamp \$555.00

05/04/2001 15:38 Batch 03591 83

## **UNOFFICIAL COPY**

Property of County Clerk's Office

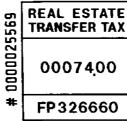
## Legal Description:

LOT 14 IN BLOCK 1 IN HULING JOHNSON'S SUBDIVISION OF THE NORTHEAST ¼ (EXCEPT THE SOUTH 75 FEET OF THE EAST 122.22 FEET WEST OF ST. LAWRENCE AVENUE AND NORTH OF 64<sup>TH</sup> STREET) OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSALP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNT', I'LLINOIS.









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