

UNOFFICIAL COPY

RELEASE OF ASSIGNMENT OF RENTS
AND MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

20069714

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2001-05-04 15:42:54
Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

Above Space For Recorder's Use Only

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Arthur A. Van Baren and Sharon K. Van Baren

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage or trust deed dated the 20th day of October, 1999 and recorded or registered in Cook County, in the State of Illinois, as document No. 00430672, and a certain Assignment of Rents dated the 20th day of October, 1999, and recorded as document No. 00430673, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

See attached exhibit 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-12-102-003-0000

Address(es) of premises: vacant farmland, Lynwood Illinois

Witness our hands and seals this 24th day of April, 2001 .

SOUTH HOLLAND TRUST & SAVINGS BANK

By: Steven Van Dusen (SEAL)
Senior Vice President

Janet Wilkin (SEAL)
Asst. Secretary

This instrument was prepared by: Lori Saulters, 16178 South Park Ave, South Holland, IL
(NAME AND ADDRESS)

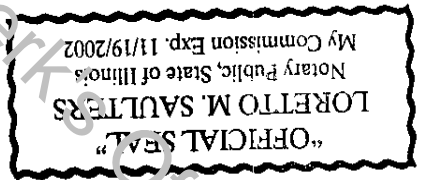
BOX 333-CTI

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Mail To: South Holland Trust and Savings Bank
16178 South Park Avenue
South Holland, IL 60473

RELEASE DEED By Corporation

Property of Cook County Clerk's Office



GIVEN under my hand and notarial seal this 24th day of April, 2001.

Loretto M. Saulters

Notary Public

Commission Expires *11-19-02*

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven G. Van Druen, personally known to me to be the Senior Vice President of South Holland Trust & Savings Bank, an ILLINOIS corporation, and Janet S. Williams, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 33.00 FEET OF THE NORTH 1/2 (EXCEPT THE WEST 50.00 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 33.00 FEET OF THE NORTH 1/2 (EXCEPT THE EAST 115.50 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 115.50 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 50.00 FEET THEREOF, DEDICATED FOR PUBLIC HIGHWAY AS PER DOCUMENT FILED ON SEPTEMBER 15, 1975 AS LR2829361), ALSO, (EXCEPTING THEREFROM THE EAST 305.00 FEET OF THE WEST 355.00 FEET OF THE SOUTH 10.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 50.00 FEET THEREOF, DEDICATED FOR PUBLIC HIGHWAY AS PER DOCUMENT FILED ON SEPTEMBER 15, 1975 AS LR2829361); ALSO (EXCEPTING THEREFROM THE EAST 305.00 FEET OF THE WEST 355.00 FEET OF THE NORTH 134.00 FEET THEREOF); ALSO (EXCEPTING THEREFROM THAT PART OF THE EAST 305.00 FEET OF THE WEST 355.00 FEET THEREOF LYING SOUTH OF THE SOUTH LINE ON THE NORTH 200.00 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.

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