

UNOFFICIAL COPY

0010375787

Prepared By

1ST ADVANTAGE MORTGAGE  
55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

17870263 05 001 Page 1 of 2  
2001-05-04 16:33:51  
Cook County Recorder 23.50



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD  
ILLINOIS 60148  
ATTN: CORRESPONDENCE: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 05-01-524  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 20, 2001  
executed by WILLIAM J. HOLUB, AN UNMARRIED MAN

to 1ST ADVANTAGE MORTGAGE, L.L.C.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

P.N.T.N.

10375786  
described hereinafter as follows: COOK County Records, State of ILLINOIS  
(See Reverse for Legal Description)  
Commonly known as 4000 SOUTH EAST AVENUE, STICKNEY, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Dupage

1ST ADVANTAGE MORTGAGE, L.L.C.

On Feb. 20, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Courtney Gross  
known to me to be the  
and Warehouse Manager  
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Margaret M. O'Dell  
Dupage County,

My Commission Expires 11/18/01

Courtney Gross  
By: Courtney Gross  
Its: Warehouse Manager

"OFFICIAL SEAL"  
MARGARET M. O'DELL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/18/2001

Witness:  
\_\_\_\_\_  
\_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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REV. 05/05/97 DPS 049

Property of Cook County Clerk's Office

19-06-211-054

00000000

THE NORTH 9 FEET OF LOT 187 AND ALL OF LOT 188 IN JOHN H. CURTIS /  
SUBDIVISION OF BLOCKS 2 AND 7 IN NICKERSON'S SUBDIVISION OF THE EAST  
1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

09-71-52437