

UNOFFICIAL COPY

0010375899

6/7/00 02 002 Page 1 of 5
2001-05-07 13:34:55
Cook County Recorder 29.50



RECORDING REQUESTED BY:

LOANSDIRECT, INC.

WHEN RECORDED MAIL TO:

**LOANSDIRECT, INC.
7755 CENTER AVE., SUITE 100
HUNTINGTON BEACH, CA 92647**

LOAN NO: 300609/JOHNSON

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



SPACE ABOVE THIS LINE FOR RECORDER'S USE
TITLE(S)

CORPORATION ASSIGNMENT

**THIS CORPORATION ASSIGNMENT IS BEING RE-RECORDED TO ADD
THE PORTION OF THE LEGAL DESCRIPTION, WHICH WAS MISSING.**

Property of Cook County Clerk's Office

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COOK COUNTY
RECORDER
ENGINEER GENERAL MOORE
DUNDEVIEW OFFICE

RECORDED
INDEXED
MAY 19 1900

MAY 19 1900

Property of Cook County Clerk's Office

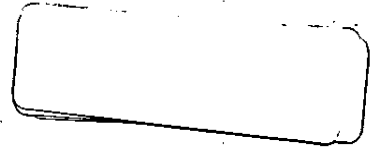
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0010242465

5374/0074 13 002 Page 1 of 3
2001-03-27 12:24:36
Cook County Recorder 25.50

This Instrument Was Prepared By
SHERRIE GREY
LOAN SHIPPER
LOANSDIRECT, INC.
7755 CENTER AVENUE #100
HUNTINGTON BEACH, CA 92647

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

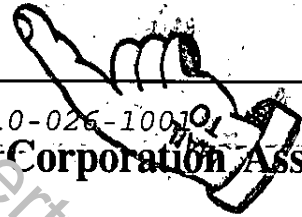


When Recorded Return To
LOANSDIRECT, INC.
7755 CENTER AVENUE #100
HUNTINGTON BEACH, CA 92647
800-546-3279

0010375899 Page 2 of 5

Loan No: 300609
Parcel No: 14-17-110-026-100701

[Space Above This Line for Recording Data]



Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

its successors and assigns, all the mortgagee's interest under that certain Mortgage dated: NOVEMBER 3, 2000
executed by P. ALAN JOHNSON AND ANN WATSON, HUSBAND AND WIFE

, Mortgagor,

and recorded Concurrently herewith -- or -- as Instrument No. 00923254 on
11.24.00, in Book, Page, Official Records in the
County/Parish Recorder's office of COOK County/Parish, ILLINOIS
describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"~~

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5001-03-11-1005

RECEIVED
JAN 10 1990

100-1111-1001
JAN 10 1990

100-1111-1001

Property of Cook County Clerk's Office

100-1111-1001

100

LOAN #: 300609
PROPERTY ADDRESS:
4629 N. MALDEN, #1S
CHICAGO, IL 60640

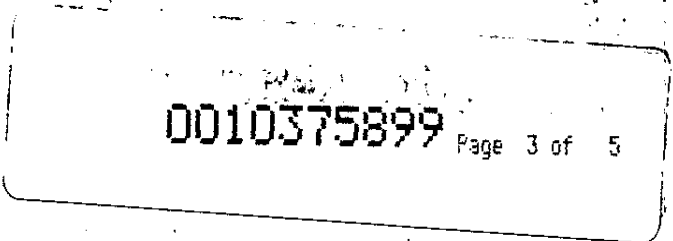


EXHIBIT "A"

LEGAL DESCRIPTION:

Property of Cook County Clerk's Office

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 9/09/97, AND RECORDED 9/30/97, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NO. 97722804.

*** UNIT NUMBER SIIN 4629-31 NORTH MALDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 127 IN SHERIDAN DRIVE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97037808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

*** PORTION OF LEGAL DESCRIPTION WHICH IS BEING ADDED.

A.P.N. #: 14-17-110-026-1001

ORIGINAL

OUT ATTACHED LEGAL

UNOFFICIAL COPY

TO THE HONORABLE CLERK OF THE COURT OF COMMONS AND CHANCERY OF GREAT BRITAIN AND IRELAND

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said Court, at the City of London, this 10th day of January, 1788.

THOMAS BURNETT, Clerk of the Court

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued, or to accrue under said Mortgage.

Assignment Date: NOVEMBER 21, 2000

LOANSDIRECT, INC., A CALIFORNIA CORPORATION

[Signature]
JOHN PIRILLO
VICE PRESIDENT

(No Seal)

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

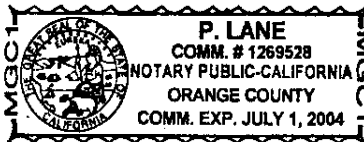
On NOVEMBER 21, 2000, before me, P. LANE
Notary Public, personally appeared JOHN PIRILLO, VICE PRESIDENT, OF LOANSDIRECT, INC.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public - P. LANE

My Commission Expires: JULY 1, 2004
Commission Number 1269528



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COOK COUNTY CLERK'S OFFICE
JULY 15 2010

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

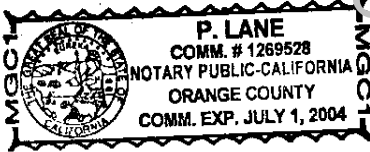
County of Orange } ss.

On 4-27-01, before me, P. Lane
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared John Pirillo
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

P. Lane
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Assignment of Mortgage

Document Date: 10-21-00 Number of Pages: 5

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): Vice President
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

Signer Is Representing: Loans Direct, Inc.

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

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