

GLENVIEW STATE BANK
ATTN: Sandra A. Heppner
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



mail to payor only



RELEASE OF MORTGAGE

GRANTOR NAME MICHAEL A COHEN TRACY A COHEN F/K/A TRACY A MUSKAL ADDRESS 344 W HAPPFIELD ARLINGTON HEIGHTS IL 60004 TELEPHONE NO. IDENTIFICATION NO.			BORROWER NAME MICHAEL A COHEN TRACY A COHEN F/K/A TRACY A MUSKAL ADDRESS 344 W HAPPFIELD ARLINGTON HEIGHTS IL 60004 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.2500 %	\$115,500.00				3039446

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 18th day of March 1998, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page as Document No. 98237294 and in Book of records, on Page as Document No. to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-06-400-058-1025
Address(es) of Premises: 344 W HAPPFIELD ARLINGTON HEIGHTS IL 60004

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UNOFFICIAL COPY

UNIT 4 C RIGHT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED AND RE-RECORDED AS DOCUMENT NUMBER 86-452160 AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-506027, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A

"OFFICIAL SEAL"
JUDITH C. SHWEIL
Notary Public, State of Illinois
My Commission Expires 12/27/02

Commission expires:

Notary Public

Judith C. Shweil

seal this 25 day of April 2001

Given under my hand and

I, Judith C. Shweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Judith C. Shweil* personally known to me to be the Vice President of Glenview State Bank corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
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This instrument was prepared by and after recording return to:

By: *Shelva R. Randau*
VP
MORTGAGEE: GLENVIEW STATE BANK
Attest: *Judith C. Shweil*
Notary Public
Its: *Walt Mgr Loan Operations*
Its:

Witness its hand and seal, this 25 day of April 2001