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2001-05-07 11:31:52

Cook County Recorder 23.50



0010376140

WARRANTY DEED

MAIL TO:  
Mr. Sunil Kumar  
6 Augusta Drive  
Streamwood, IL 60107

NAME & ADDRESS OF TAXPAYER  
Mr. Sunil Kumar  
6 Augusta Drive  
Streamwood, IL 60107

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

GRANTOR(S), JIGISH R. PATEL and PIKA J. PATEL, husband and wife, of 6 Augusta Drive, Streamwood, IL 60107 in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other goods and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE(S), SUNIL KUMAR and SARITA SHARMA, husband and wife, the following described real estate not as joint tenants, not as tenants in common, but as tenants by the entirety:

LOT 54 IN EMERALD HILLS PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

Permanent Index No: 06-22-107-002-0000

Property Address: 6 Augusta Drive  
Palatine, IL 60074

SUBJECT TO: (1) General real estate taxes for the year 2000 and subsequent years. (2) Covenants, conditions and restrictions of record.

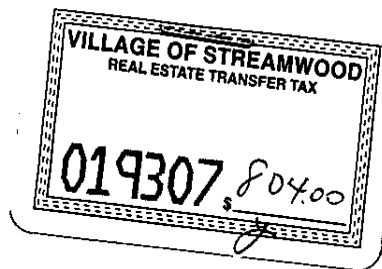
DATED 20<sup>th</sup> day of April, 20 01

JIGISH R PATEL

JIGISH R. PATEL

Pika J. Patel

PIKA J. PATEL



2/2/03

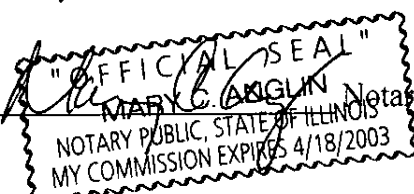
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STATE OF ILLINOIS )  
 )  
 ) SS  
COUNTY OF ~~COOK~~ <sup>DePage</sup> )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JIGESH R. PATEL and PIKA J. PATEL, husband and wife, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 20<sup>th</sup> day of April, 2001

(seal)

  
My commission expires \_\_\_\_\_

COUNTY - ILLINOIS TRANSFER STAMPS  
Exempt Under Provision of Paragraph \_\_\_\_\_  
Section 4, Real Estate Transfer Act  
Date: \_\_\_\_\_

Prepared By:  
William M. Sheffer, Esq.  
9 N. Vail Avenue, Suite 102  
Arlington Heights, IL 60005

Signature: \_\_\_\_\_

