

UNOFFICIAL COPY

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2001/0009 58 001 Page 1 of 3  
2001-05-07 08:36:54  
Cook County Recorder 25.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

James Golden  
6221 N TRIPP AVE  
Chicago, IL 60646-5119



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:12037834 "Golden" Lender ID:430/4016446 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that UNITED NATIONAL BANK BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES P GOLDEN AND COLLEEN N GOLDEN, HUSBAND AND WIFE NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY

Original Mortgagee: BAYSIDE FIRST MORTGAGE COMPANY

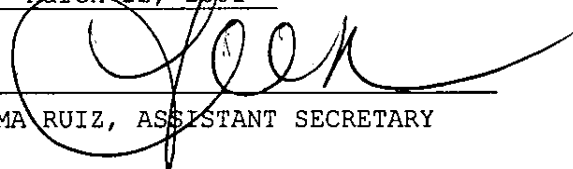
Dated: 09/14/1998 and Recorded 10/30/1998 as Instrument No. 98980977 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-03-212-010  
Property Address: 6221 N. Tripp, Chicago, IL, 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

United National Bank By: Advanta Mortgage Corp. USA, attorney-in-fact  
Rec 10/27/99, #09010600, Bk 8628, Pg 041  
On March 22, 2001

By:   
TELMA RUIZ, ASSISTANT SECRETARY



NTB-20010322-0041 ILCOOK COOK IL BAT: 14809 KXILSOM1

*By  
p-3  
8/14/01  
EKD*



**UNOFFICIAL COPY** 2601 W. 22nd Street, Oak Brook, Illinois 60523  
Tel. 30-990-9300 Fax. 630-990-9305

**LENDERS ADVANTAGE**

*A division of  
First American Title Insurance Company*

## LEGAL DESCRIPTION

Lot 23, in Block 5 in Krenn and Dato's Crawford and Peterson Addition to North Edgewater, a Subdivision of the North East Fractional 1/4, (Except the North 42 Rods Thereof), and the Fractional South East 1/4 of Section 3, Township 40 North, Range 13 East of the Third Principal Meridian, Lying North of the Indian Boundary Line, (Except From the Above Described Tract of Land, that Part Thereto, that Lies South of a Line, that is 100 Feet North of and Parallel to the South Line of Peterson Avenue, Extended West); (also, Except the Right of Way of the Chicago and North Western Railway Company), in Cook County, Illinois.

Pin # 13-03-212-010.

*Property of Cook County Clerk's Office*

FALA # 28573

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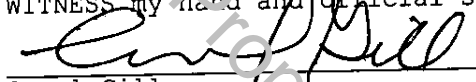
# UNOFFICIAL COPY

Page 2 Satisfaction

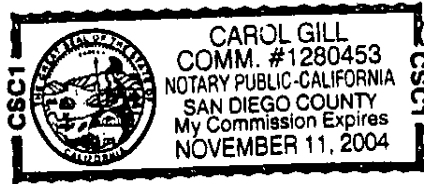
STATE OF California  
COUNTY OF San Diego

ON March 22, 2001, before me, Carol Gill, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Carol Gill  
Notary Expires: 11/11/2004 #1280453



(This area for notarial seal)

Prepared By: Carol Gill, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099  
NTB-20010322-0041 ILCOOK COOK IL BAT: 14809/12037834 KILSOJ11

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