

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1996/0132 52 001 Page 1 of 3
2001-05-07 14:40:47
Cook County Recorder 25.50



Loan No. 00000001947362060

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Roy G Cowan Jr And Noreen M Cowan, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 8, 1999, and recorded on December 10, 1999, in Volume/Book 9537 Page 0048 Document 09151950 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

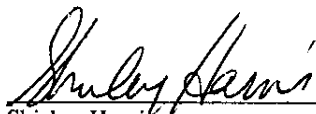
PIN #28-22-321-000 SEE LEGAL ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16610 KNOTTINGWOOD, OAK FOREST, IL, 60452-0000

Witness my hand and seal April, 3, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Shirley Harris
Asst. Vice President



Handwritten initials/signature

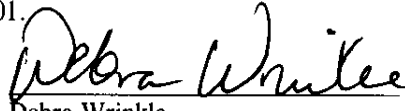
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 3, 2001.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Rose Romano
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001947362060
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

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LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 80 IN AVENUES OF OAK FOREST, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH 452.00 FEET OF SAID LOT 80; THENCE SOUTH 0 DEGREES 21 MINUTES 9 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 80.084 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 51 SECONDS WEST 25.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 38 MINUTES 51 SECONDS WEST 68.34 FEET; THENCE SOUTH 0 DEGREES 21 MINUTES 9 SECONDS WEST 32.52 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 5 MINUTES 2 SECONDS EAST ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF 68.34 FEET, THENCE NORTH 0 DEGREES 21 MINUTES 9 SECONDS EAST 33.20 FEET TO THE POINT OF BEGINNING: ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 2246 SQUARE FEET THEREIN.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREA FOR INGRESS AND EGRESS AS DESIGNATED IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 99060226.