## 

Cook County Recorder

23.50







## RELEASE OF MORTGAGE BY. CORPORATION

	KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC				
	a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto <u>ERNESTO A AND PATRICIA A VILLANUEVA</u> , HIS WIFE				
2	of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cotain mortgage deed bearing date the 28TH day				
$\supseteq$	of A.D., and recorded in the Recorder's Office of				
7	County, in the State of Illinois, in Book of Records, on page, as Document No.97-228301				
	to the premises therein described, situated in the County of CCK and State of Illinois.				
$\frac{2}{2}$	IN TESTIMONY WHEREOF, The said BARRY WEISMAN				
1	hath hereunto caused his seal to be affixed as a lawful agent and attorney, and attested by himduly acting for said this1ST day ofMARCH 2001				
\$-	BARRY WEISMAN				
	By Attorney-in-Fact				
Nam:	State of Illinois ) ss.  County				
	I, <u>VIRGINIA NORMAN</u> in and for said County in the State aforesaid, DO HEREBY				
	CERTIFY That BARRY WEISMAN personally known to me to be the				
	Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney				
•	given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.				
	GIVEN under my hand and seen this 1ST day of MARCH , 2001				
	My Commontation SEAL SEAL SEAL				
•	Notary Public				
	This institution property in the property of t				
	of(Name) (Name)				
*	013,00025 (REV. 10.85) II 2511				

## AFTER RECORDIG FFICIAL COPY 010376925 MAIL THIS INSTRUMENT TO

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ADDRESS		·		_
CITY				÷
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DATE				
DATE		INITIALS _		_
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RELEASE DEED BY CORPORATION

LOT 18 IN CANTERBURY UNIT #1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOPAING TO THE PLAT THEREOF RECORDED JULY 31, 1979 AS DOCUMENT 25076309, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 327 CHRISMAN DR, STREAMWOOD, IL 60107

PIN 06-14-416-018-0000

DOCUMENT No.