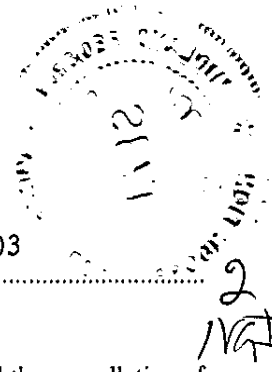


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1999/0173 45 001 Page 1 of 2
2001-05-07 10:55:46
Cook County Recorder 23.00



**Full Satisfaction
And Release of Mortgage**

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

00-074803

Loan No.

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ENRIQUE LUEVANO, A BACHELOR AND DARLENE HUGHES, SINGLE NEVER MARRIED
of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2nd day of MAY, A.D. 19/2000, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

-- of records, on page --, as document No. 00417749, and a certain Assignment

of Rents dated the -- day of --, 19 --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to

the premises therein described, as follows, to-wit:

LOT 34 IN THE FIRST ADDITION TO PRINCE BUILDERS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 19-22-227-007-0000

PROPERTY ADDRESS:

6519 S. Kolin
Chicago IL 60629

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

Roll

7942357

BT

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its _____ President, and attested by its _____ ASSISTANT Secretary, this

18th day of APRIL A.D., 192001

ATTEST:

10377255

Richard Taylor

ASSISTANT Secretary

By *Paul Zogas*

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, LENORE FAULK the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS
personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and RICHARD TAYLOR personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of APRIL, A.D. 192001

THIS INSTRUMENT WAS PREPARED BY:

Lenore Faulk

Notary Public

AND MAIL TO:

LORI KOCH
MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION
8929 S. Harlem Ave.
Bridgeview, IL 60455

