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2001-05-07 11:18:00
Cook County Recorder 25.00



CTI 7918365 ABQ WQABS 202-2

LOAN NO. 11124040

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
HOMESIDE LENDING, INC.

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198
a certain Mortgage dated APRIL 23, 2001, made and executed by
**GALO R. ARIAS AND ROSA M. MARTINEZ, HUSBAND AND WIFE AND
NATALIA MENDOZA, AN UNMARRIED PERSON**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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Parcel ID#: 16-28-307-022-0000
Property Address: 5222 W. 30TH PLACE, CICERO, ILLINOIS 60804
such Mortgage having been given to secure payment of
NINETY THOUSAND FIFTY AND 00/100 (\$ 90,050.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

EGA
R.M.M

Initials: *mm*

BOX 333-CTI

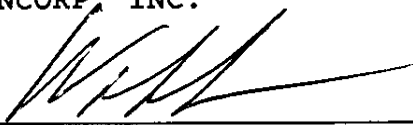
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 23, 2001

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On April 23, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

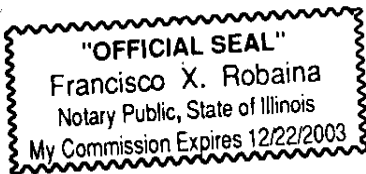
Notary Public



Dated this

23rd day of April, 2001

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x GRA
x R.H.H.
x mm

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STREET ADDRESS: 5221 WEST 30TH PLACE

CITY: CICERO

COUNTY: COOK

TAX NUMBER: 16-28-307-022-0000

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 3 IN HAWTHORNE SQUARE, A SUBDIVISION OF BLOCKS 3, 4, 5, 6, 8 AND 9 IN SUBDIVISION OF THAT PART SOUTH OF OGDEN AVENUE OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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