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Prepared by and after recordation return to: Philip C. Speros **Data Star, Inc.** 3790 Via De La Valle #204 Del Mar, CA 92014 (619) 558-1834 [DS098FU5S17069]



## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTO GE is made as of 11/15/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville St. eet Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of II, as follows:

Loan Number:	BOX (OWER(S):	Recording Date: 4/14/99
.	BEATR'Z CRESPO,	Inst/Doc#: 99355398
	VAZQUEZ, THOMAS J.	PIN: 16-19-204-030-0000
* 7 1 1 9 5 7 8 *   0387928	0/	
15 1.101011	DAYAN III. CO 402	
Property Address: 1236 S. SCOVILLE AVE.; BERWYN IL 60402		
LOT 13 IN HENGY G. PETERS SUBDIVISION OF BLOCK 4 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39		
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES		
THEREOF), ALL IN COOK COUNTY, ILLINOIS.		
Tagether with Assigner's interest in any and all notes and obligations therein described wereferred to the debt respectively secure		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and sucreey's fees and all other charges due in connection therewith.

First Union Mortgage Corporation

Attest: By: Debug H. State of North Carolina

Attest: By: Debug H. State of North Carolina

) SS:

County of Wake

| Witness Ev: Subar Elliott | State of North Carolina | State of North Carolina | State of Wake | State of

On 11/15/99, before me, Kathleen M. Parker, a Notary Public for the aforesaid state and county, personally appeared Debora H. Stevens, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Kathleen M. Parker, Notary Public, By: State of North Carolina, Wake County, Com#. 19990130051 Exp: 1/19/2004



