

Prepared By:

KIM NIEKRASZ  
228 FLORENCE STREET  
CRYSTAL LAKE, ILLINOIS 60014

UNOFFICIAL COPY

0010377505

2008/0123 10 001 Page 1 of 2  
2001-05-07 11:28:40  
Cook County Recorder 23.50



0010377505

and When Recorded Mail To

POWER MORTGAGE INC.  
228 FLORENCE STREET  
CRYSTAL LAKE  
ILLINOIS 60014



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614387679

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **APRIL 23, 2001**  
executed by **PHILIP A DUNLAP AND ELIZABETH A DUNLAP, HUSBAND AND WIFE**  
to **POWER MORTGAGE INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **228 FLORENCE STREET**  
**CRYSTAL LAKE, ILLINOIS 60014**

and recorded in Book/Volume No.

, page(s)

, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **502 FREEMAN AVENUE, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **KANE**

**POWER MORTGAGE INC.**

On **APRIL 27, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JANELL D. JOHNSON**

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Kim Niekrasz*  
**KANE County,**

My Commission Expires **10/19/03**

*Janell Johnson*

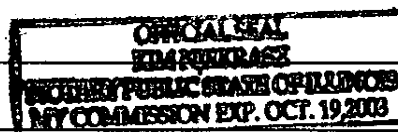
By: **JANELL D. JOHNSON**

Its: **PRESIDENT**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0010377505

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**RIDER - LEGAL DESCRIPTION**

LOT 4105 IN WOODLAND HEIGHTS UNIT 11, BEING A SUBDIVISION IN THE  
NORTHWEST QUARTER AND THE SOUTHEAST AND THE SOUTHWEST QUARTER OF  
SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN THE VILLAGE OF STREAMWOOD, ACCORDING TO THE PLAT THEREOF  
RECORDED JUNE 24, 1969 AS DOCUMENT NUMBER 20880926, IN COOK COUNTY,  
ILLINOIS.

FIN# 06-28-408-023