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2012/0111 37 801 Page 1 of 2
2001-05-07 12:13:01
Cook County Recorder 23.50



Property of Cook County Clerk's Office

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: **(410) 772-7200**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of **California** (herein "Assignee"),
whose address is **1800 Japfo Canyon Rd, Simi Valley Ca 93063**,
a certain Mortgage dated **January 26, 2001**, made and executed by
HOPE CULVER AND NANELL CULVER,

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described
property situated in **Cook** County, State of Illinois.
**LOT 2 IN BLOCK 8 IN HARDING'S SUBDIVISION OF WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **16-11-211-026-0000**
Property Address: **654 NORTH HOMAN CHICAGO, Illinois 60624**
such Mortgage having been given to secure payment of
NINETY SIX THOUSAND & 00/100

(\$ **96,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0010092441**, at page **1 of 23** (or as No.
8945/0018/07.001) of the **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
^ **995(IL)** (9608) **Amended 8/96**
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/16/01



Asha Farah

ASHA A. FARAH

Betty J. Jackson
BETTY J. JACKSON

FIELDSTONE MORTGAGE COMPANY

By: *[Signature]* (Assignor)

TODD GOODHART (Signature)
Assistant Vice President

Seal:

STATE OF MARYLAND
COUNTY OF HOWARD

ON 3/16/01 BEFORE ME, RUTH PEACOCK
PERSONALLY APPEARED TODD GOODHART

Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Ruth Peacock*



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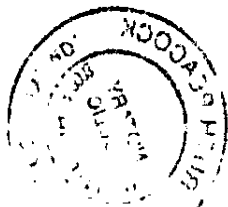


BETTY J. JACKSON

TODD GOODRICH
Assistant Vice President

Property of Cook County Clerk's Office

TODD GOODRICH
Assistant Vice President



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