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2014/0068 20 001 Page 1 of 3

2001-05-07 12:18:44

Cook County Recorder 47.00

*10/8/01
ST 5051777/
2/22/02*



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION**, a national banking association, (successor to Affiliated Bank), for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto Cole Taylor Bank, as Trustee under Trust No. 95-039, all its right, title, claim or demand whatsoever it may have acquired in, through or by a Mortgage dated December 20, 1990 recorded on January 22, 1991, as Document No. 91032651, in the Office of the Recorder of Deeds of Cook County, Illinois, to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

3/3/01

See EXHIBIT "A" attached hereto.

P.I.N. Nos.: 10-34-403-016, 10-34-403-017 AND 10-34-403-018

Address of Real Estate: 6770 North Lincoln Avenue, Lincolnwood, Illinois 60646

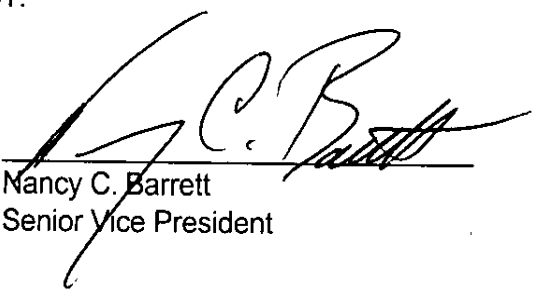
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **LASALLE BANK NATIONAL ASSOCIATION**, (successor to Affiliated Bank) has caused these presents to be signed by its Vice President and attested by its Senior Vice President, this 7th day of February, 2001.

LASALLE BANK NATIONAL ASSOCIATION
(successor to Affiliated Bank)

By: 
Linda M. Weber
Its: Vice President

ATTEST:

By: 
Nancy C. Barrett
Its: Senior Vice President

BOX 333-CTT

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10-23-2011

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TO ALL WHOM THESE PRESENTS SHALL COME, I, JAMES M. COOK, Clerk of Cook County, Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office, Cook County, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the County Clerk's Office, Cook County, Illinois.

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EXHIBIT A

LOTS 1, 2, AND 3 IN MELIDONES AND COMPANY'S SUBDIVISION OF THE EAST 5 ACRES OF THAT PART OF THE NORTH 21 ACRES LYING WEST OF LINCOLN AVENUE AND NORTH OF LAND CONVEYED TO LOUIS HAMERSTON BY DOCUMENT 116784 IN BOOK 675, PAGE 532, OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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