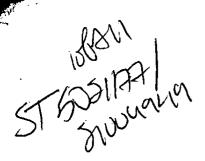
### UNOFFICIAL COPN 378646

2014/0068 20 001 Page 1 of 3 2001-05-07 12:18:44 Cook County Recorder 47.00





#### **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, a national banking association, (successor to Affiliated Bank), for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REIVISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank, as Trustee under Trust No. 95-03C, all its right, title, claim or demand whatsoever it may have acquired in, through or by a Mortgage dated December 20, 1990 recorded on January 22, 1991, as Document No. 91032651, in the Office of the Recorder of Deeds of Cook County, Illinois, to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

3N 50

See EXHIBIT "A" attached hereto.

P.I.N. Nos.:

10-34-403-016, 10 3/-403-017 AND 10-34-403-018

Address of Real Estate: 6770 North Lincoln & enue, Lincolnwood, Illinois 60646

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LASALLE BANK NATIONAL ASSOCIATION, (successor to Affiliated Bank) has caused these presents to be signed by its Vice President and attested by its Senior Vice President, this 7th day of February, 2001.

LASALLE BANK NATIONAL ASSOCIATION (successor to Affiliated Bank)

Linda M. Weber

ts: Vice President

ATTEST:

By:

Nancy C. Barrett

Its:

Senior Vice President

**BOX 333-CTT** 

### **UNOFFICIAL COPY**

Property of Cook County Clark's Office

# UNOFFICIAL COPY 10378646

FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE SHOULD BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS RECORDED.

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )

I, Karen Parrish, a Notary Public, in and for the said County, in the State aforesaid, do-hereby certify that Linda M. Weber, First Vice President of LASALLE BANK NATIONAL ASSOCIATION and Naricy C. Barrett, Senior Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Senior Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN under my hand and notarial sezi, this 7th day of February 2001.

"OFFICIAL SEAL"
KAREN PARRISH
Notary Public, State of Illinois
My Commission Expires 7/2/04

Notan, Public

My Commission Expires: 07-02-04

#### **UNOFFICIAL COPY**

AND CALLY A COURT TO THE CONTINUES ENGINEERS OF RECOMMENDATION OF STREET AND STREET AND

Property of County Clerk's Office

## UNOFFICIAL COM 10378646

LOTE 1, 2, AND 3 IN MELIDORES AND COMPANY'S SUBDIVISION OF THE BAST 5 ACRES OF THAT PART OF THE MORTH 21 ACRES LYING MEST OF LINCOLN AVENUE AND BORTH OF LAND CONVEYED TO LOUIS HAMERETRON BY DOCUMENT 116784 IN BOOK 675, PAGE 532, OF THE EAST 1/2 OF THE SOUTH RAST 1/4 OF SECTION 34, TOWNSHIP 41 HORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty or Cook County Clerk's Office