Prepared By:	IAL CODY
SILVER MORTGAGE UNUTFIL	IAL COPY
790 ROYAL ST. GEORGE DRIVE-SUITE 126	0010378742
NAPERVILLE, ILLINOIS 60563	
	2014/0170 20 001 Page 1 of 2
	2001-05-07 15:12:57
· · ·	Cook County Recorder 23.88
and When Recorded Mail To	. 0010378742
SILVER MORTGAGE BANCORP, INC.	
790 ROYAL ST , SEORGE DRIVE SUITE 126	and the second of the second o
NAPERVILLE	
ILLINOIS 60563	
<u> </u>	
00/1007/-0	SPACE ABOVE THIS LINE FOR RECORDER'S USE
79/0924 Corporation Assignment of Real Estate Mortgage	
	1,101,120
LOAN NO.: 7810154875 -	
FOR VALUE RECEIVED the undersigned hereby grants, assi	gns and transfers to
FIRSTAR BANK, N.A. ITS SICCESSORS AND/OR ASSIGNS	
4801 FREDERICA STREET	
OWENSBORO, KENTUCKY 42301	
all the rights, title and interest of undersigned in and to that cer	Tain Real Estate Montgage dated APRIL 25, 2001
executed by CARL LONGNECKER AND	
ROBIN LONGNECKER, HUSBAND AND WIFE	0010378741
to SILVER MORTGAGE BANCORP, INC.	,
a corporation organized under the laws of THE STATE OF ILL	
and whose principal place of business is 780 ROYAL ST. GEO	PRGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60583	
	page(s), as Document No.
COOK	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)	
Commonly known as 433 SOUTH SALEM DRIVE, SCHAUMBUR	G, ILLINIIS BO193
TO CETTURE 11 1	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Estate Mortgage.	
CTATE OF THE WAR	
	ER MORTGAGE BANCORY INC.
COUNTY OF DU PAGE	T'_
On APRIL 30, 2001 before	Dil la di
On APRIL 30, 2001 before	Kont Litter
me, the undersigned a Notary Public in and for said	$\Lambda(\mathcal{Y}_{\mathcal{S}_{n}})$
County and State, personally appeared	
ROBERT J. LONCAR	By: ROBERT J. LONGAR
known to me to be the PRESIDENT	Its: PRESIDENT
and LYNDA W. REILLY	Trade (1) Aug
known to me to be VICE PRESIDENT	Mario w. July
of the corporation herein which executed the within	By: LYNDA W. REILLY
instrument, that the seal affixed to said instrument is the	Its: VICE PRESIDENT
corporate seal of said corporation: that said instrument	$(\mathcal{T} \mathcal{T} \mathcal{T} \mathcal{T} \mathcal{T} \mathcal{T} \mathcal{T} \mathcal{T} $
was signed and sealed on behalf of said corporation	Witness:
purcuent to its by love or a resolution of its Doord of	
pursuant to its by-laws or a resolution of its Board of	"OFFICIAL SEAL"
Directors and that he/she acknowledges said instrument to	T POBLE P SALLY A HAUSCHILD
be the free act and deed of said corporation.	STATE OF COMMISSION EXPIRES 10/29/04
Notary Public	
County,	The state of the s
My Commission Expifes 10->4-04	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 08/28/00 DPS 171
no.	

BOX 333-CM

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

0010378742

BIO-SOZ-BZ-LO

DOCUMENT NO. SOCRION 1 WEATHERSFIELD UNIT 14 BEING A SUBDIVISION IN THE PRESENCE TO EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE THIRD PRINCIPAL MO. SOCRETION 28, TOWNSHIP 41 MOSTAL 13, 1968 AS

RIDER - LEGAL DESCRIPTION

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