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0010378942

2016/0035 05 001 Page 1 of 3
2001-05-07 10:49:28
Cook County Recorder 47.00



PREPARED BY AND WHEN RECORDED RETURN TO:
DIME MORTGAGE ATTN" POST PURCHASE
1301 HUDSON LANE
MONROE, LA 71201

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 16008
Date: APRIL 25, 2001

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY,

NORTH AMERICAN MORTGAGE COMPANY, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **APRIL 25, 2001** executed by
CRAIG K. PYZIK, A SINGLE MAN

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION** **10378941**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED THIRTY-SIX THOUSAND AND 00/100
DOLLARS, with interest thereon from **APRIL 25, 2001**
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGROUP MORTGAGE CORPORATION**

By *Danielle Ryan*
Its: President

By _____
Its: _____

BOX 158

3

MATE 417146

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LOT 31 (EXCEPT THE EAST 40 FEET) IN RIVERSIDE ADDITION, A SUBDIVISION OF THE EAST 747.68 FEET OF THE WEST 1511.22 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #18-01-121-015

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