UNOFFICIAL C 2013779155
2001-05-07 16:11:06

Cook County Recorder

25.50

0010379155

Loan No.: 374477-8 PIF: 4-4-01 ILLINOIS RELEASE DEED

Prepared by: C. BROWN Household Financial Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE TRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: EDNA E. THOMPSON AND CHARLES BOLDEN

Name of Mortgagee: EQUIFIRSY CURPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK, Illinois Document No., Volume, Page, Mortgage Date: DOC 00622420 MTG/DT 8-4-00

Address of Property:

19805 Terrace Lynwood IL 60411

Tax ID No.: Dated: April 10, 2001 33-07-319-001-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

JOSELYN WILLIAMS, ASST. Vice President

State of Illinois County of Dupage

MIN # 37447180 888-679-MERS

> Jy 3 PSMY EKE

On April 10, 2001 before me, the undersigned, a Notary Public in and for sid State, personally appeared JOSELYN WILLIAMS, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE EUCTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the within instrument pursuant to its bylaws or a resolution or its Board of Directors.

In witness where it, I have hereunto set my hand and affixed my not rial seal chis April 10, 2001.

Public/Commission Expires:

When recorded, please return to:

Edna E Thompson Charles Bolden 19805 Terr County Clerk's Office

IL505/CLB

IL 60411

"OFFICIAL SEAL"
CHARLENE BROWN
Notary Public, State of Illinois:
My Commission Expires 5/30/04

Loan No.: 3744UNOFFICIAL COPYS79155 Page 3 of 3

## ATTACHMENT "A" LEGAL DESCRIPTION

LOT 296 IN LYNWOOD TERRACE UNIT NUMBER 3, BEING A SUBDIVISON OF PART PIN 33-07-3) 9-001

PIN 33-07-3) 9-001

OR COOK COUNTY CLOCKS OFFICE OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL