



00103798

Prepared by and after  
recording return to:  
Philip C. Speros  
Data Star, Inc.  
3790 Via De La Valle #204  
Del Mar, CA 92014  
(619) 558-1834 [DS098FU5S17092]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 11/15/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL, as follows:

Loan Number:  * 7 1 2 5 4 6 9 * 0394387 1947113702	BCRROWER(S): JORGE RODRIGUEZ, LIZARDO, LOURDES	Recording Date: 4/23/99 Inst/Doc#: 99391189 PIN: 13-35-327-036-0000
Property Address: 3636 WEST NORTH AVENUE ; CHICAGO IL 60647		
See Exhibit A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

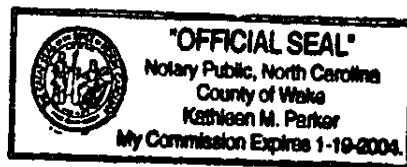
First Union Mortgage Corporation

Attest: Pansy Crumpler By: Deborah H. Stevens Witness By: Barbara Elliott  
 Name: Pansy Crumpler Name: Debora H. Stevens Name: Barbara Elliott  
 Title: Secretary Title: Vice President

State of North Carolina )  
) SS:  
County of Wake )

On 11/15/99, before me, Kathleen M. Parker, a Notary Public for the aforesaid state and county, personally appeared Debora H. Stevens, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Kathleen M. Parker, Notary Public, By: Kathleen M. Parker  
State of North Carolina, Wake County, Com#. 19990130051 Exp: 1/19/2004 (SEAL)



Handwritten initials/signature

Exhibit A

**UNOFFICIAL COPY**

ORDER NUMBER: 1409 ST5007618 NWA  
STREET ADDRESS: 3636 W. NORTH AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-35-327-036-0000

**LEGAL DESCRIPTION:**

LOT 31 IN BLOCK 7 IN MARY A. REID'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST  
1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION EXCEPT RAILROAD) IN COOK COUNTY,  
ILLINOIS

Property of Cook County Clerk's Office