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2011/0299 07 001 Page 1 of 2  
2001-05-07 15:35:43  
Cook County Recorder 43.00

PREPARED BY AND WHEN RECORDED MAIL TO

First National Bank of LaGrange  
MORTGAGE PROCESSING CENTER  
417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134

0010379933  
2011/0299 07 001 Page 1 of 2  
2001-05-07 15:35:43  
Cook County Recorder 43.00

LOAN NO. FLOAT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMMUNITY BANC MORTGAGE, LLC

JP  
CE

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by SUZANNE MCCORMICK

to First National Bank of LaGrange  
a corporation organized under the laws of  
and whose principal place of business is 620 W. Burlington  
LaGrange, IL 60525

0010379932

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of IL described  
hereinafter as follows: (See Attached Legal Description)  
Commonly known as 1822 N SHEFFIELD AVENUE #3B  
CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF

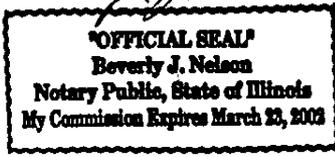
First National Bank of LaGrange

On 4/24/01 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said county and State,  
personally appeared P. KEVIN McLAUGHLIN  
known to be the VICE PRESIDENT  
and RICHARD J. HALEY  
known to me to be EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: P. Kevin McLaughlin  
ITS: VICE PRESIDENT  
BY: Richard J. Haley  
ITS: EVP  
WITNESS: Beverly J. Nelson

Notary Public BEVERLY J. NELSON Cook County,



My Commission Expires: 3/23/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

113-627 108

# UNOFFICIAL COPY

STREET ADDRESS: 1822 NORTH SHEFFIELD AVENUE

#3B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-416-069-1006

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 3B IN MAUD PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 59, 60, 61 AND 62 IN CLARK AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS TTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96280005 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND P-2 AND STORAGE LOCKER 3 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96280005

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