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2001-05-07 15:50:38
Cook County Recorder 23.50



PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **UNIVERSAL FINANCIAL GROUP, INC. 7804 W. College Drive, Unit 3N, Palos Heights, IL 60517 (Assignor)** by these presents does assign and set over, without recourse, to **ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by DENNIS D. CORNELOUS, MARY BRANCH-MASENBURG, HUSBAND AND WIFE to UNIVERSAL FINANCIAL GROUP, INC.. Said mortgage Dated: 12/19/00 is recorded in the State of IL, County of Cook on 1/8/01, Document # 0010018129 AMOUNT: \$ 11,250.00
SEE ATTACHED EXHIBIT A
16347 OXFORD DRIVE, MARKHAM, ILLINOIS 60426

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 4/14/01
UNIVERSAL FINANCIAL GROUP, INC.
Orion Financial Group, Inc. Its Attorney in fact

By:

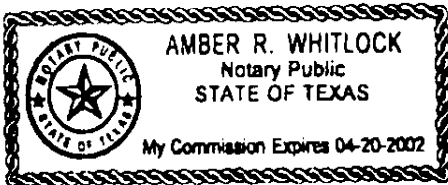
S. A. Wileman, Vice President



State of Texas
County of Tarrant

On 4/14/01, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for UNIVERSAL FINANCIAL GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of UNIVERSAL FINANCIAL GROUP, INC.

Notary public, Amber R. Whitlock
My Commission Expires: April 20, 2002



Handwritten initials and signature

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UNOFFICIAL COPY**Exhibit A**

TAX ID #: 28-24-422-019

LOT 55 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NUMBER 3, A
RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NUMBER 2A
SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE
NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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