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2000-02-10 09:58:42
Cook County Recorder 23.50



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Prepared by and after
recording return to:
Philip C. Speros
Data Star, Inc.
3790 Via De La Valle #204
Del Mar, CA 92014
(619) 558-1834 [DS098FU5S17034]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 11/15/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL, as follows:

Loan Number: * 7 1 1 0 1 0 2 * 0405662 1947124980	BORROWER(S): MARCELO TORRES, TORRES, ALEJANDRA LIENDO	Recording Date: 2/16/99 Inst/Doc#: 99149993 PIN: 09-17-424-023-1005
Property Address: 820 GRACELAND AVE UNIT 205 ; DES PLAINES IL 60016		
See Exhibit A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

First Union Mortgage Corporation

Attest: Pansy Crumpler By: Deborah H. Stevens Witness By: Barbara Elliott
 Name: Pansy Crumpler Name: Debora H. Stevens Name: Barbara Elliott
 Title: Secretary Title: Vice President

State of North Carolina)
) SS:
County of Wake)

On 11/15/99, before me, Kathleen M. Parker, a Notary Public for the aforesaid state and county, personally appeared Debora H. Stevens, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

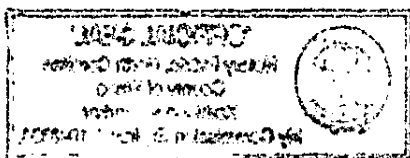
Witness my hand and official seal: Kathleen M. Parker, Notary Public, By: Kathleen M. Parker
State of North Carolina, Wake County, Com#. 19990130051 Exp: 1/19/2004 (SEAL)



SH
my

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Property of Cook County Clerk's Office



LEGAL DESCRIPTION:

PARCEL 1:

UNIT 205 IN 820 GRACELAND AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 35 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 7 IN PARSON'S AND LEE'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PARTS OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1986 AND KNOWN AS TRUST NUMBER 17491749 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON MARCH 5, 1991 AS DOCUMENT NUMBER 91096692, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANTS TO SAID UNIT AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G14 AND STORAGE SPACE S27 AND PARKING SPACE P21.

09-17-424-023-1005

Cook County Clerk's Office