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Account # 1110201816460

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2001-05-08 09:27:28  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that BANK ONE, NA, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as

COOK COUNTY RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

Trustee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto THOMAS J. MADDEN, DIVORCED AND NOT SINCE REMARRIED of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated APRIL 26TH AD 1995, and registered/recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 95297984, to the premises as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

C/K/A: 5008 W. 122ND #2B, ALSIP, IL. 60658 PTN: 74282100481008

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Bank One, NA has caused these presents to be executed by its VICE PRESIDENT This day of April 27, 2001.

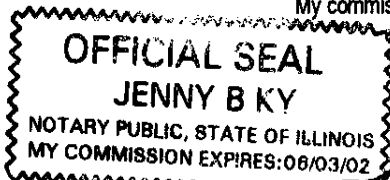
BANK ONE, NA SUCCESSOR TO THE FIRST NATIONAL BANK OF CHICAGO

By: Phillip W. Krill  
PHILLIP W. KRILL, VICE PRESIDENT

STATE OF ILLINOIS }  
County of Cook }

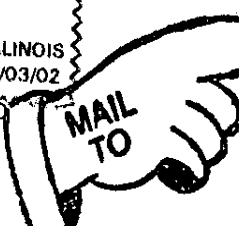
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that PHILLIP W. KRILL, VICE PRESIDENT of Bank One, NA, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such VICE PRESIDENT, appeared before me on this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of April 27, 2001.  
My commission expires on 06/03/02.



JENNY B. KY Notary Public

This instrument was prepared by SANDY CARUCIO  
1 Bank One Plaza, Chicago, Illinois 60670-0203



MAIL RELEASE DEED TO:  
JERRY BROCKETT & THOMAS MADDEN  
11950 S. LEAMINGTON AVE.  
ALSIP, IL. 60658

TICOR TITLE 465033

2P

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Property of Cook County Clerk's Office

UNIT 2-B-5008, AS DELINEATED ON PLAT OF SURVEY OF CERTAIN LOTS IN LARAMIE SQUARE, UNIT NUMBER 3, A SUBDIVISION OF PART OF THE NORTH-EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 27, 1973 AND KNOWN AS TRUST NO. 9842, WHICH SAID DECLARATION OF CONDOMINIUM IS DATED NOVEMBER 1, 1976 AND WAS RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY IN DOCUMENT NO. 23745093; TOGETHER WITH AN UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

91372736

USE STAMP (IF-N)

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