



Prepared by and after
recording return to:
Philip C. Speros
Data Star, Inc.
3790 Via De La Valle #204
Del Mar, CA 92014
(619) 558-1834 [DS098FU5S17037]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 11/15/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL, as follows:

Loan Number: * 7 1 1 1 1 0 4 * 0414441 1947133765	BORROWER(S): DANIEL J. RODMAN, RODMAN, MARIA S.	Recording Date: 03/04/99 Inst/Doc#: 99211701 PIN: 26-17-317-081
Property Address: 11228 S. AVENUE L ; CHICAGO IL 60617		
See Exhibit A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

First Union Mortgage Corporation

Attest: *Pansy Crumpler* By: *Debora H. Stevens* Witness By: *Barbara Elliott*
Name: Pansy Crumpler Name: Debora H. Stevens Name: Barbara Elliott
Title: Secretary Title: Vice President

State of North Carolina)
) SS:
County of Wake)

On 11/15/99, before me, Kathleen M. Parker, a Notary Public for the aforesaid state and county, personally appeared Debora H. Stevens, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

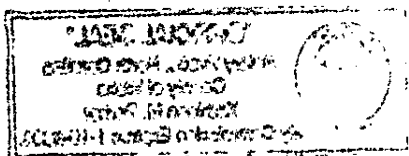
Witness my hand and official seal: Kathleen M. Parker, Notary Public, By: *Kathleen M. Parker*
State of North Carolina, Wake County, Com#. 19990130051 Exp: 1/19/2004 (SEAL)



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LEGAL DESCRIPTION:

LOT 421 (EXCEPT THE NORTH 18.67 FEET THEREOF) AND THE NORTH 23.33 FEET OF LOT 422 IN F.J. LEWIS' SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17, AND IN THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 26-17-317-081

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