## UNOFFICIAL CO:57007 27 001 Page 1 of 2000-02-10 10:00:03

Cook County Recorder

23.50



Prepared by and after recordation return to: Philip C. Speros Data Star, Inc. 3790 Via De La Valle #204 Del Mar, CA 92014 (619) 558-1834 [DS098FU5S17039]



## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORT 3.4 GE is made as of 11/15/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville St. ee. Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, ir and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of II, as follows:

Loan Number:	BOX (OWER(S):	Recording Date: 04/05/99
	STEPHEN MULTON,	Inst/Doc#: 99320750
<u> </u>	SCHMESKI, LORI	PIN: 28-21-208-004-0000
* 7 1 1 2 7 8 4 *   3791951	0,	
37.1.07.02.0	COPPORT II COASS	
Property Address: 16007 S. LAVERGNE; OAK FOREST IL 60452		
LOT 21 IN BLOCK 5 IN W.F. KAISER AND COMPANYS ARBOR LARK, BEING A SUBDIVISION OF THE EAST		
I II A I MAR MILIT MARKET AND ALLANDERS AND AND AND AND ALLANDERS OF A CALLED AND A CALLED AND A CALLED AND AND AND AND AND AND AND AND AND AN		

HALFOF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD), IN COOK COUNTY ILLINOIS.

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and sucreey's fees and all other charges due in connection therewith. First Union Mortgage Corporation

land Ellist Attest: By: Witness By: Pansy Crumpler Name: Name: Debora H. Stevens Name: Barbare Elliott Title: Title: Vice President Secretary State of North Carolina SS: County of Wake

On 11/15/99, before me, Kathleen M. Parker, a Notary Public for the aforesaid state and county, personally appeared Debora H. Stevens, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Kathleen M. Parker, Notary Public, By: State of North Carolina, Wake County, Com#. 19990130051 Exp: 1/19/2004/



