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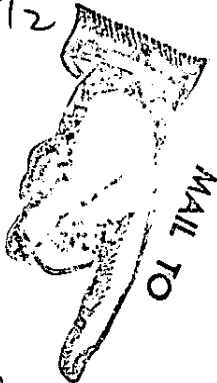
0010380980

2001/0119 01 001 Page 1 of 3
2001-05-08 09:52:51
Cook County Recorder 25.50



4271659 2/2

GIT



LOAN NO. 30001313

Chicago Bancorp

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
FIRSTAR BANK, N.A.

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated APRIL 25, 2001

, made and executed by

JOHN S. RIZZOTTO AND LINDA RIZZOTTO, HUSBAND AND WIFE

to and in favor of CHICAGO BANCORP, INC.
property situated in COOK

County, State of Illinois:

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

0010380979

Parcel ID#: 12 27 409 036

Property Address: 2528 MAPLE STREET, FRANKLIN PARK, ILLINOIS 60131

such Mortgage having been given to secure payment of

ONE HUNDRED EIGHT THOUSAND AND 00/100

(\$ 108,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 25, 2001

CHICAGO BANCORP, INC.

By: WARREN P. THOMAS
Its: VICE PRESIDENT

By: LAURA VETTER
Its: SECRETARY

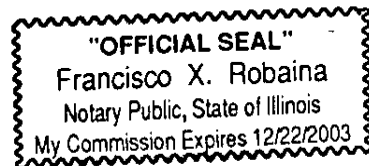
STATE OF ILLINOIS

COUNTY OF COOK

On April 25, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Francisco X. Robaina



Dated this

25TH

day of

April

2001

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ORDER NO.: 1301 - 004271659
ESCROW NO.: 1301 - 004271659

1

STREET ADDRESS: 2528 MAPLE STREET

CITY: FRANKLIN PARK ZIP CODE: 60131

COUNTY: COOK

TAX NUMBER: 12-27-409-036-0000

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 19 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

John J. Smith
Debra J. Smith