

UNOFFICIAL COPY

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2001-05-08 14:16:33

Cook County Recorder 23.50

Prepared By:

PALOS BANK AND TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463



0010381085

and When Recorded Mail To

PALOS BANK & TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

STEWART TITLE COMPANY  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

151778 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

COOK NO.: 09-71-48312

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

0010381084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 2001

executed by DONALD L. DOVGIN AND  
BLAIR L. DOVGIN, husband and wife  
to PALOS BANK & TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 12340 S. 91ST AVENUE, PALOS PARK, ILLINOIS 60464

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On APRIL 3, 2001

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Michael J. Constantino

known to me to be the Senior Vice President  
and Peggie Deutsch

known to me to be Assistant Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Michael J. Constantino

Its: Sr. vice President

By: Peggie Deutsch

Its: Assistant Vice President

Witness:

Mary Buz

Notary Public

Notary Public, State of Illinois

My Commission Expires

My Commission Expires 10/2/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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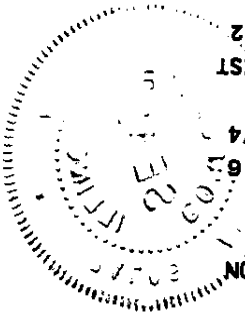
Rev. 05/05/97 DPS 049

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23-27-401-009

Property of Cook County

LOT 7 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 1 IN DICKSON'S RESUBDIVISION  
 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
 BEING A RESUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 4 TO 6  
 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4  
 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE  
 SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET OF THE WEST  
 33 FEET AND THE NORTH 33 FEET THEREOF) IN SECTION 27 ALSO THE WEST 1/2  
 OF BLOCK 7 IN MONSON AND SMITH'S 2ND ADDITION TO PALOS PARK A  
 SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27,  
 ALSO BLOCK 3 AND 4 IN MONSON AND SMITH'S FIRST ADDITION TO PALOS PARK A  
 SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION  
 27 ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED MAY 26, 1941 AS  
 DOCUMENT NUMBER 1268788 IN COOK COUNTY, ILLINOIS.



## RIDER - LEGAL DESCRIPTION

09-71-48312