

Prepared By:

UNOFFICIAL COPY

0010381091

2/25/02 08:01 Page 1 of 2
2001-05-08 14:17:51
Cook County Recorder 23.50

OAI TRAN
1553 BLOOMINGDALE ROAD
GLENDALE HEIGHTS, ILLINOIS 60139

STEWART TITLE COMPANY
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602



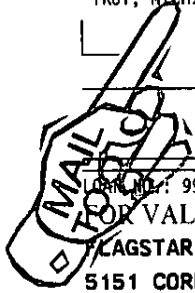
0010381091

and When Recorded Mail

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



Doc No: 998241065

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

141175 2072

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 27, 2001**
executed by **DOAN NGUYEN AND ANH DONG, HUSBAND AND WIFE**
to **AMERICAN HOME LOANS**

0010381090

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1553 BLOOMINGDALE ROAD GLENDALE HEIGHTS, ILLINOIS 60139**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4913 NORTH KARLOV, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

AMERICAN HOME LOANS

On MAY 2, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

OAI TRAN
Manager

known to me to be the _____
and

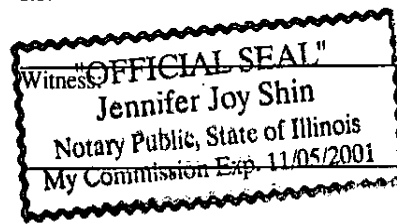
known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jennifer Joy Shin _____ County,

My Commission Expires 05/01

Jean Q. Dai
By: TRAN Q. OAI
Its: MANAGER

By: _____
Its: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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998241085

RIDER - LEGAL DESCRIPTION

THE NORTH 30 FEET OF THE SOUTH 40 FEET OF LOT 19 IN BLOCK 2 IN
SECRETIST'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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