

Prepared By

UNOFFICIAL COPY

0810381145

2027/0034 45 001 Page 1 of 2
2001-05-08 09:19:30

Cook County Recorder 23.00



0010381145

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

79-25-8860
21042532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-62798

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2001
executed by GEOFF W. WATTS AND
LESLIE B. WATTS, HUSBAND AND WIFE
to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546
and recorded in Book/Volume No.

10381144

COOK

, page(s)

County Records, State of ILLINOIS, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 218 NORTH TAYLOR AVENUE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

1ST ADVANTAGE MORTGAGE, L.L.C.

On MAY 1, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: PAUL J. LUEKEN
Its: PRESIDENT

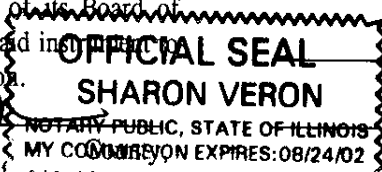
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

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Property of Cook County Clerk's Office

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09-72-62788

RIDER - LEGAL DESCRIPTION

LOT 15 (EXCEPT THE SOUTH 5 FEET AND THE NORTH 6 FEET THEREOF), IN BLOCK 20 IN VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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16-08-116-005-0000