

UNOFFICIAL COPY

0010381326

20070219 15 001 Page 1 of 2  
2001-05-08 10:56:53  
Cook County Recorder 23.00



Prepared By: *3063 SK8305426 OF*  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655

*21033775 sm*

and When Recorded Mail To  
PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-44865

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60021

*J  
ck*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 26, 2001**  
executed by **Ryan C Glover, unmarried**

**10381325**

to **PACOR MORTGAGE CORP.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103**  
**CHICAGO, ILLINOIS 60655**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: **Cook** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)  
Commonly known as **8 Cour LaSalle, Palos Hills, ILLINOIS 60435**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** PACOR MORTGAGE CORP.  
COUNTY OF **COOK**

On **APRIL 26, 2001** before \_\_\_\_\_  
(Date of Execution)

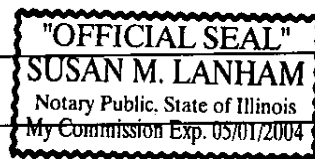
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**RANDALL A. PAPP**  
known to me to be the **PRESIDENT**  
and

*Randall A Papp*  
By: **RANDALL A. PAPP**  
Its: **PRESIDENT**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public *Susan M Lanham*

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

**COOK** County,  
My Commission Expires **5/1/04**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

# UNOFFICIAL COPY

09-72-44865

## RIDER - LEGAL DESCRIPTION

THE EAST 24.00 FEET OF THE WEST 44.67 FEET OF AREA NUMBER 2 IN LOT 7 OF PALOS RIVIERA UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2  
EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF PALOS RIVIERA UNIT 2, RECORDED JUNE 28, 1959, AS DOCUMENT 20884183 FOR INGRESS AND EGRESS.

23-23-201-104-0000