INOFFICIAL C 2012 70017 \$3 801 Page 1 of

PREPARED BY & WHEN RECORDED

MAIL TO: JENNIFER RIPPEY

FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

Cook County Recorder

2001-05-08 09:20:15

* STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005418586775

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain rortgage described below, the undersigned, being the present legal owner of said indetredness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

G. STEVEN GEIS. SINGLE NEVER MARRIED Borrower:

Beneficiary: SHELTER MORTGAGE CURPORATION

28, 1993 Date of Deed: October Date Recorded: November 17, 1993

N/A

Book :

Page:

93935946 Document:

Image: N/A Volume:

Microfilm: N/A

Tax ID: 14324020240000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1945 N SEMINARY AVENUE , CHICAGO

and recorded in the records of COOK

ΙL 60614

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 20, 2001 on April

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC

VICE PRESIDENT

UNOFFICIAL COPY

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this April 20, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

MOTARY

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Coot County Clart's Office

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SCHEDULE "A"

THE SOUTH 10 FEET OF LOT 72 AND ALL OF LOT 73 IN THE SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2, IN BLOCK 9, IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) FO SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED MAY 9, 1873, AS DOCUMENT NUMBER 101256, IN BOOK 4 OF PLATS, PAGE 72, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office